



**DEPARTMENT OF PUBLIC HEALTH AND SOCIAL SERVICES  
GUAM BOARD OF BARBERING AND COSMETOLOGY**

194 Hernan Cortez Ave. Terfaje Professional Building, Suite 213  
Hagåtña, Guam 96910

Website: <https://guamhplp.org/gbbc>  
Contact No.: 671-735-7404/08-12

**Guam Board of Barbering and Cosmetology**  
Monday, September 9, 2024 at 9:00 a.m. (Guam Ch5T)

Join Zoom Meeting:  
<https://us06web.zoom.us/j/89466917812?pwd=d=wB87lxXL9861R0nHGMBg91dl2vSbgp.1>

Meeting ID: 894 6691 7812  
Passcode: 662628

**AGENDA**

- I. Call to Order:
  - a. Roll Call
  - b. Proof of Publications
- II. Approval of Agenda
- III. Approval of Minutes
- IV. HPLP Administrator's Report
- V. Treasurer's Report
- VI. Old Business:
  - (a) Rules and Regulations - On-Going
  - (b) Complaints
    - 1. GBBC-CO-2024-0001
    - 2. GBBC-CO-2024-0002
    - 3. GBBC-CO-2024-0003
- VII. New Business:
  - (a) Applications for Examination
  - (b) Applications for Apprentice
  - (c) Applications for Re-Examination
  - (d) Applications for Establishment
  - (e) Special Japanese License
  - (f) Francine Galao
- VIII. Next Board Meeting
- IX. Adjournment:

To view the names of the applicants being considered go to <https://guamhplp.org/gbbc>

**LIVE Streaming link**

[https://go.opengovguam.com/meetings\\_list/gbbc](https://go.opengovguam.com/meetings_list/gbbc)

This advertisement was paid for by DPHSS/Health Professional Licensing Office-Local Funds.

For more information, please contact the Board office at 735-7404/08 thru 12. Persons needing telecommunication device for the Hearing/Speech Impaired (TDD) may contact 475-8339.



**Guam Board of Social Work**

**Regular Virtual Board Meeting,**  
Thursday September 12, 2024, 11:00 A.M.

Join Zoom Meeting:  
<https://us06web.zoom.us/j/85154808796?pwd=E1Kza3ZUBAB84JOYPzqsPGpNPT1Hzh.1>  
Meeting ID: 851 5480 8796  
Passcode: 889321

**MEETING AGENDA:**

- I. CALL TO ORDER:
  - A. Confirmation of Public Notice
- II. DETERMINATION OF QUORUM
- III. ADOPTION OF AGENDA
- IV. REVIEW AND APPROVAL OF MINUTES
  - A. August 08 & 26, 2024
- V. HPLP ADMINISTRATOR'S REPORT
- VI. CHAIRPERSON'S REPORT
- VII. COMMITTEE REPORTS:
  - A. Finance & Budget
  - B. Statutes, Rules and Forms
- VIII. OLD BUSINESS:
  - A. Complaint: GBSW-CO-2024-001
  - B. Consideration of Applications for Renewal of Licensure
  - C. Consideration of Applications for Initial Licensure:
- IX. NEW BUSINESS:
  - A. Consideration of Application for Initial Licensure:
- X. NEXT BOARD MEETING:
  - A. The Guam Board of Social Work next regularly scheduled board meeting, October 03, 2024 at 11:00AM.
- XI. ADJOURNMENT:

To view the names of the applicants being considered, go to <https://guamsocialwork.org>  
**LIVE Streaming link**  
[https://go.opengovguam.com/meetings\\_list/gbsw](https://go.opengovguam.com/meetings_list/gbsw)

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For more information, please contact the Board office at 735-7404/10 thru 12. Persons needing telecommunication device for the Hearing/Speech Impaired (TDD) may contact 475-8339



**Senator William A. Parkinson**

Chairperson, Committee on Fire, Agriculture, Power and Energy Utilities, Public Transit, Unemployment Insurance and Universal Health Insurance

**FIRST NOTICE OF PUBLIC HEARING**

Friday September 13, 2024 at 9:00 a.m.

Guam Congress Building in the Public Hearing Room.

Please be advised that the Committee will hear and accept testimonies on the following item:

**AGENDA FOR 9:00 A.M.:**

- **PUBLIC HEARING on the following Bills:**
- I. **Bill No. 332-37 (COR)** - William A. Parkinson - "AN ACT TO AMEND § 8601. (i)(2), § 8602. (a), (b) AND (d), AND § 8603. (a) AND (b) OF ARTICLE 6, CHAPTER 8, TITLE 12, GUAM CODE ANNOTATED, RELATIVE TO VIRTUAL POWER PLANT PROGRAM."
- II. **Bill No. 336-37 (COR)** - Telo T. Taitague, William A. Parkinson, Frank Blas, Jr., Chris Barnett, Joanne M. Brown, Jesse A. Lujan - "AN ACT TO AMEND SECTION 8108(A)(7) OF DIVISION 1, CHAPTER 8, TITLE 11, GUAM CODE ANNOTATED RELATIVE TO THE LAWFUL OPERATION OF CANNABIS-RELATED FACILITIES."

If you are interested in participating in the Public Hearing to provide testimony, please contact the Office of Senator William A. Parkinson via electronic mail at [senatorparkinson@guamlegislature.org](mailto:senatorparkinson@guamlegislature.org) or call 671-989-1101 no later than Thursday September 12, 2024 for guidance.

In compliance with the Americans with Disabilities Act (ADA), individuals requiring assistance or accommodations should contact the Office of Senator William A. Parkinson at 671-989-1101 or email at [senatorparkinson@guamlegislature.org](mailto:senatorparkinson@guamlegislature.org).

The hearing will broadcast on local television, GTA Channel 21, Docomo Channel 117, and stream online via i Liheslaturan Guåhnan's live feed on YouTube <https://www.youtube.com/@GuamLegislatureMedia>. A recording of the hearing will be available online via Guam Legislature Media on YouTube after the hearing.

We are looking forward to your participation!

*This ad is paid for by Legislature funds.*

Suite 906, DNA Building, 238 Archbishop FC Flores: St, Hagåtña, 96910, Guam  
Phone number (671)989-1101 or via email: [senatorparkinson@guamlegislature.org](mailto:senatorparkinson@guamlegislature.org)

**PUBLICATION NOTICE**

In accordance with the provisions of Guam Code Annotated, Title XI, Chapter III, Section 3315, notice is hereby given that:

**JAE HOON CORPORATION  
DBA: SUPER HAPPY MART (NEW)**

has applied for a Class: 5(five) General Off Sale Alcoholic Beverage License said premises being marked as Lot: LOT 5106-R7 958 NORTH MARINE CORPS DR. UPPER TUMON Tamuning, Tumon, Harmon



**REGULAR BOARD MEETING**

Thursday, September 12, 2024 at 3:00 PM

Join Zoom Meeting  
<https://us06web.zoom.us/j/85366634105?pwd=ySnH1H8LEDbrTsbwd9TZG4UilNyacP.1>

Meeting ID: 853 6663 4105  
Passcode: 002496

**AGENDA**

- I. CALL TO ORDER
  - a) Proof of Publication
  - b) Roll Call
- II. ADOPTION OF AGENDA
- III. APPROVAL OF MINUTES
- IV. TREASURER'S REPORT
- V. COMMITTEE REPORTS
  - a) Rules and Regulations (Proposed)
- VI. NURSING EDUCATION
  - a) Nurse Assistant Annual Report - GMTC
  - b) Nurse Assistant Annual Report - UOG
  - c) Nurse Assistant Annual Report - GCC
- VII. ADMINISTRATOR'S REPORT
  - 1) GBNE-CO-20-007/1, 2, 3, 4, 6 & 7 (G. Woodard) Received 9/16/20
  - 2) GBNE-CO-23-001 (P. Calalo) Received 4/3/23
- VIII. NEW BUSINESS
  - a) Initial Application
- IX. NEXT BOARD MEETING
- X. ANNOUNCEMENTS

To view the names of the applicants being considered, go to: <https://guamhplp.org/gbne>

To view the LIVE Streaming link:  
[https://go.opengovguam.com/meetings\\_list/gbne](https://go.opengovguam.com/meetings_list/gbne)

For more information, please contact the Board office at (671) 735-7409-12.

Persons needing a telecommunication device for the Hearing/Speech Impaired (TDD) may contact (671) 475-8339.

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**pfc VEHICLE FOR SEAL BID "As is"**

2013 FORD EDGE WAGON

Seal bid accepted until **5:00 PM**  
**Friday September 6, 2024**

- PFC has the right to refuse any and all bids
- Vehicles will be available for inspection by appointment only

Tamuning Center Mon - Fri: 9AM to 5PM  
Call Center (671) 647-6820

**CAMACHO CALVO LAW GROUP LLC**

VINCENT C. CAMACHO  
[vcamacha@camachocalvo.law](mailto:vcamacha@camachocalvo.law)  
356 E. Marine Corps Drive, Suite 201  
Hagåtña, Guam 96910  
Telephone No. 671.472.6813  
Facsimile No. 671.477.4375

Attorneys for Executrix  
MONICA F. SAN NICOLAS

**IN THE SUPERIOR COURT OF GUAM**

**IN THE MATTER OF THE ESTATE  
OF  
LOURDES PUNZALAN FLORES,  
Deceased.**

**PROBATE CASE NO. PR0117-24**

**NOTICE OF CREDITORS**

**NOTICE IS HEREBY GIVEN** by MONICA F. SAN NICOLAS, Executrix of the Estate of LOURDES PUNZALAN FLORES, deceased, to the creditors of, and all persons having claims against said Estate or against said Decedent, that within sixty (60) calendar days after the date of the first publication of this notice, they either file them with necessary vouchers in the Office of Clerk of the Superior Court of Guam, or exhibit them with the necessary vouchers to said Executrix or her attorneys of record, Camacho Calvo Law Group LLC, 356 E. Marine Corps Drive, Suite 201, Hagåtña, Guam 96910, the same being the place for the transaction of the business of said Estate.

DATED: Hagåtña, GU, August 23, 2024.

**CAMACHO CALVO LAW GROUP LLC**  
By: */s/* VINCENT C. CAMACHO  
Attorneys for Executrix  
MONICA F. SAN NICOLAS

**GUAM CRIMINAL LAW AND PROCEDURE REVIEW COMMISSION  
PLENARY MEETING SEPTEMBER 12, 2024  
NOTICE OF MEETING**

The Guam Criminal Law and Procedure Review Commission will conduct a plenary meeting on **Thursday, September 12, 2024, at 12:00 pm** in the Guam Judicial Center Judge Joaquin V.E. Manibusan, Sr. Memorial Courtroom, 120 West O'Brien Drive, Hagåtña, and by videoconference. The meeting will be streamed live on the Judiciary of Guam YouTube channel: <https://www.youtube.com/channel/UCfncFWwllp99Aeh9zi4Qd4g>

**AGENDA**

- I. CALL TO ORDER
- II. PROOF OF DUE NOTICE OF MEETING
- III. DETERMINATION OF QUORUM
- IV. DISPOSAL OF MINUTES JUNE 13, 2024
- V. OLD BUSINESS
  - A. Subcommittee Status Update and Report of the Executive Director
- VI. NEW BUSINESS
  - A. Subcommittee on Drugs & Other Criminal Offenses: Continued Discussion of Chapters Previously Presented and Presentation of Additional Recommendations for Discussion and Approval
  - B. Subcommittee on Crimes Against Persons: Continued Discussion of Chapters Previously Presented and Presentation of Additional Recommendations for Discussion and Approval
  - C. Subcommittee on Criminal Procedure: Continued Discussion of Chapters Previously Presented and Presentation of Additional Recommendations for Discussion and Approval
  - D. Notice of Next Meeting: Thursday, November 7, 2024, Noon (Tentative)
- VII. COMMUNICATIONS
- VIII. PUBLIC COMMENT
- IX. ADJOURNMENT

Any person(s) needing special accommodations, auxiliary aids, or services, please contact the Executive Director Andrew Quenga at 671-475-3278.  
This ad was paid for with Government of Guam funds.  
Magistrate Judge Jonathan R. Quan, Chairman